**Attachment 　Please use this sheet only if the blank spaces in Application Form are not sufficient.**

--------------------------------------------------------------------------------------------------------------------------------------

**5. Work Experience**

* List your work experience from the most recent full-time work.
* DO NOT include part-time job, internship, volunteer activities, or full-time job before graduation from university as your work experience.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Organization / Company** | **Department/**  **Division** | | **Position Title** | | **From /To**  **(Month/Year)** | **Period of Employment** | **\*Type** |
| (Ex.) Ministry of XXX | XXX Division,  \*\*\*Department | | Deputy Director | | 08 / 2015 10 / 2020(Current) | 5 years  3 months | A |
|  |  | |  | | /     /  (Current) | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
| Total Period of Work Experience: | | | | | year(s)  month(s) | | |
| **\*For the type of organization above, choose the applicable alphabet below:**  **A**. Ministry/Governmental agency (Central or Local), **B**. State Corp. / State Co., **C**. Research Institution/Center (State) ,  **D**. Educational institution (State), **E**. Research Institution / Center (Private), **F**. Educational Institution (Private),  **G**. Private Corp / Co., **H**. International Org / NGO / NPO, **I**. Self-Employment,  **J**. Others (Please specify) | | | | | | | |
| **Name of current work place** | |  | | | | | |
| **Address of current work place** | |  | | | | | |
| **TEL of current work place** | |  | | | | | |
| **Are you a member of the Armed Forces？** | | | | No　  Yes | | | |