The Project for Human Resource Development Scholarship by Japanese Grant Aid (JDS)

in Kenya 2020 for 2021 Fellows

APPLICATION FORM (for Doctoral Degree)

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**1. Study Area**

・Please select a Sub-Program/Component of your choice based on your research plan

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| **Sub-Program (Priority Area)** | **Component (Development Issue)** | **Tick** |
| Improvement of Administrative Function | * 1. Improvement of Administrative Capacity of Central and Local Governments |  |
| * 1. Capacity Building for Economic Planning/ Policy and Public Financial Management/ Public Investment Management |  |
| * 1. Capacity Building for Legal Development and Operation |  |
| * 1. Capacity Building for Urban and Regional Development Plans/ Policies |  |

**2. Applying University Course**

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| University |  |
| Graduate School |  |
| Program/Course |  |
| Academic Supervisor |  |

**3. Name of Belonging Organization**

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**4. Applicant Personal Information**

\* Details given in this section must match your passport or other official identification documents

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| 1) Name in Alphabet (Capital Letters) | | | | | | | | Attach your recent  photograph here  (Should be taken  within 3 months)  Please write your name on the back of the photo  (H4cm×W3cm) |
| Surname |  | | | | | | |
| Middle Name |  | | | | | | |
| Surname |  | | | | | | |
| 2) Date of Birth | DD /  / YYYY | | | 3) Age | | (as of 1st April 2021) | |
| 4) Gender | Male | | Female | 5) Marital Status | | Single | Married |
| 6) Current Home Address | | | | | | | | |
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| 7) Current Mailing Address (Provide details only if different from the Current Home Address above) | | | | | | | | |
|  | | | | | | | | |
| 8) Phone/ Home | |  | | | 9) Mobile Phone | |  | |
| 10) E-mail | |  | | | | | | |
| Contact Person (Family or Relatives) | | | | | | | | |
| 11) Full Name | |  | | | 12) Relationship  with applicant | |  | |
| 13) Phone Number | |  | | | | | | |

**5. Educational Background**

**(1) List all schools attended starting from Bachelor’s Degree (in chronological order).**

* Graduation date and names of degree given in this section must match your submitted diplomas / certificates.
* Do not list short-term training courses.
* Count as one year if school year starts in September and ends in June.
* If you did not complete a school, mark ‘incomplete’. If still in school, mark “in school”.

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| **Level** | **Name of School Department** | **Location** | **From /To**  **(Month/Year)** | **Schooling**  **Period** | **Degree** |
| (Ex.) | XXX University Faculty of XXX | Nairobi | 09/2000  06/2004 | 4 Years | Bachelor of XXX |
| Higher Education  (Bachelor’s Degree) |  |  | /     / | Years     Months |  |
| Higher Education (Master’s Degree in Japan) |  |  | /     / | Years     Months |  |
| Other Higher Education  (except training) |  |  | /     / | Years     Months |  |
| Other Higher Education  (except training) |  |  | /     / | Years     Months |  |

**(2) Scholarship applications record**

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| 1) Have you ever been awarded any scholarship studying abroad for doctoral degree?  Yes - Name of Scholarship:  Country you studied in:  Duration (month/year):    /      – (month / year)    /  Obtained Degree:  No |
| 2) Are you currently applying for other scholarship programs?  Yes - Name of Scholarship:  No |

**6. Work Experience**

* List your work experience from the most recent full-time work. Attach another sheet if necessary.
* DO NOT include part-time job, internship or volunteer activities as your work experience.
* Carefully count the period. (Ex.) 08/2019 – 08/2020 →　× 1 year ○ 1 year 1 month

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| **Organization / Company** | **Department/**  **Division** | | **Position Title** | | **From /To**  **(Month/Year)** | **Period of Employment** | **\*Type** |
| (Ex.) Ministry of XXX | XXX Division,  \*\*\*Department | | Deputy Director | | 08 / 2015 10 / 2020(Current) | 5 years  3 months | A |
|  |  | |  | | /     /  (Current) | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
|  |  | |  | | /     / | years     months |  |
| Total Period of Work Experience: | | | | | year(s)  month(s) | | |
| **\*For the type of organization above, choose the applicable alphabet below:**  **A**. Ministry/Governmental agency (Central or provincial) **B**. State Corp./ State Co.  **C**. Research Institution/center (State) , **D**. Educational institution (State),　**E**. Research Institution/ Center (Private),  **F.** Educational Institution (Private), **G.** Private Corp./ Co, **H.** International Org./ NGO/ NPO, **I.** Self- Employment,  **J.** Others(Please specify) | | | | | | | |
| **Name of the Service Category** | |  | | | | | |
| **Organization** | |  | | | | | |
| **Position title** | |  | | | | | |
| **Division / Department** | |  | | | | | |
| **Address of current work place** | |  | | | | | |
| **TEL of current work place** | |  | | | | | |
| **Are you a member of the Armed Forces？** | | | | No  Yes | | | |

**7. Work Responsibility and Achievement**

Describe your responsibilities and achievements in your (1) Current Work and (2) Previous Work, including nature of work, major responsibilities, subordinates under your supervision, size of budget, and results achieved. **[Maximum 1 (one) page]**

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| (1) Current Work |
| (2) Previous Work (within the past three years) |

**8. Leadership Potentialities**

JDS (especially for Doctoral Degree) is looking for individuals who will become future leaders or have significant impact on socio-economic development of their home country. Describe your leadership potentialities by using clear examples of your own leadership and influencing skills.

* Your answer must be minimum 50 words and maximum 500 words

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**9. Research Plan (Use the prescribed form A)**

* **Write a brief research plan of your Doctoral thesis WITHIN 3 (THREE) PAGES of the prescribed form A with NO MORE THAN 700 WORDS, and insert under this page.**

**Important Notes:**

* Make sure that your research plan has:

・Introduction (background information, literature review, research purpose and questions etc.)

・Main body (methodology)

・Conclusion (expected results /significance of research /contribution to the development)

* Strongly recommended to write your research plan having connections with the following points.

・Sub-Program / Component

・University curriculums and research areas of faculty members

・Your work, duties and future career plans

**10. Career Plan**

JDS is looking for individuals with a clear post-study career plan. Describe your clear career plans upon your returning home and your longer term career goals, considering how these are related to development of your country.

* Your answer must be typed in 400-500 words

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**11. Declaration**

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| I, (print your full name) |  | , |

declare that I apply for JDS Project with full understanding "Application Guideline", especially the articles stipulated below:

1. All the information that I provided in this Application Form are true and accurate to the best of my knowledge and ability. My Application may be nullified if any information mentioned above is found to be false.
2. If the Application Form is incomplete or with missing necessary documents, it is regarded ineligible.
3. All the selection process and the decision are entirely entrusted to the secretariat of JDS and any inquiries or objections by applicants regarding the result of the selection shall not be permitted.
4. If any act of dishonesty is found other than those above in the application and selection process, I shall not lodge any complaint about cancellation of the application resulting from such act.
5. The objective of the JDS is to provide Kenyan citizens to study in Japan at the doctor’s degree level in order to support national efforts to achieve social and economic development in the Republic of Kenya. Thus, the JDS fellow is under the obligation to complete the course program within the prescribed period of study; and then return to the country, comply with the Act of Pledge required by

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| (Your Organization) |  |

to as great extent as possible.

1. I agree that my personal information in the Application Form, provided to Japan International Cooperation Agency (JICA), shall be used exclusively for the purpose of the operation of JDS Project.
2. Once short listed at the OC interview (1st selection), I agree not to decline the scholarship offered to participate in JDS Project for any invalid reason.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: (day)\_\_\_\_\_/(month)\_\_\_\_\_/(year)\_\_\_\_\_\_